

**JUNIOR HIGH BALLROOM**

Alpine Team Match Level 1 Registration 2019-20

**SCHOOL:**

**COACH:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **Team 1** |  | **Team 2**  |  | **Team 3**  |  | **Team 4**  |
| Dance | # | COLOR | # | COLOR | # | COLOR | # | COLOR |
| **Cha Cha** |  |  |  |  |  |  |  |  |
| Boy |  |  |  |  |  |  |  |  |
| Girl |  |  |  |  |  |  |  |  |
|  |  |  |  |  |
| **Foxtrot** |  |  |  |  |  |  |  |  |
| Boy |  |  |  |  |  |  |  |  |
| Girl |  |  |  |  |  |  |  |  |
|  |  |  |  |  |
| **Swing** |  |  |  |  |  |  |  |  |
| Boy |  |  |  |  |  |  |  |  |
| Girl |  |  |  |  |  |  |  |  |
|  |  |  |  |  |
| **All Around** |  |  |  |  |  |  |  |  |
| Boy |  |  |  |  |  |  |  |  |
| Girl |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |

TOTAL NUMBER OF GIRLS     TOTAL NUMBER OF BOYS

TOTAL PARTICIPANTS

 Date Received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Teacher Signature

**09/24/19 Changed**



**JUNIOR HIGH BALLROOM**

Alpine Team Match Level 2 Registration 2019-20

**SCHOOL:**

**COACH:**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **Team 1** |  | **Team 2**  |  | **Team 3**  |  | **Team 4**  |
| Dance | # | COLOR | # | COLOR | # | COLOR | # | COLOR |
| **Cha Cha** |  |  |  |  |  |  |  |  |
| Boy |  |  |  |  |  |  |  |  |
| Girl |  |  |  |  |  |  |  |  |
|  |  |  |  |  |
| **Foxtrot** |  |  |  |  |  |  |  |  |
| Boy |  |  |  |  |  |  |  |  |
| Girl |  |  |  |  |  |  |  |  |
|  |  |  |  |  |
| **Swing** |  |  |  |  |  |  |  |  |
| Boy |  |  |  |  |  |  |  |  |
| Girl |  |  |  |  |  |  |  |  |
|  |  |  |  |  |
| **All Around** |  |  |  |  |  |  |  |  |
| Boy |  |  |  |  |  |  |  |  |
| Girl |  |  |  |  |  |  |  |  |
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TOTAL NUMBER OF GIRLS     TOTAL NUMBER OF BOYS

TOTAL PARTICIPANTS

 Date Received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Teacher Signature

**09/24/19 Changed**